**Know Your Street Representative**

Acorn………….......Lissette Hernandez….....….219-7329

Adair…................Janet Durica.......................219-2056

Ash/Union….......Dolores Bollinger….............769-7345

Avon..................Wallace Krake………...……....691-9489

Banker................Helen Perri..…...……..(201) 919-8028

Beech.................Kevin Tevis……………………...879-4528

Belton…………......Laura McVica......................448-8680

Broad………….......Elaine Carr..........................347-4461

Chestnut/Waterloo…...Kathy Stevenson......448-8869

Glen Brook/Lower River…..Dee Garrison......229-5784

Lauren……………………………………………………………...OPEN

Lockwood…........Kristi Bristol…….…….….732-735-5931

Mayne………….....Joe Tedeschi….………...862-221-1146

Robert……….…....Carol Tarnowski….……….....670-3701

Springbrook/Upper River...Yvonne Reeves.347-8807

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**West Brookwood**

**Board of Governors 2017-2018**

Masoud Joudi..........................President

Janice Drace.....................Vice President

Keri Weber..............................Treasurer

David Pinkham, Jr.....................Secretary

George Ondish.........................Governor

Open.......................................Governor

Open.......................................Governor

Open.......................................Governor

Open.......................................Governor

**Members:**

**Meetings are scheduled the 4th Wednesday**

**of the month at the**

**Byram Municipal Building at 7:30 pm.**

**Please check your e-mail for the meeting agenda.**

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**WINTER DECORATING CONTEST**

**DECEMBER 17, 2017**

This season our association will be awarding three prizes for each of the following categories:

Best Use of Lights

Best Use of Decorations

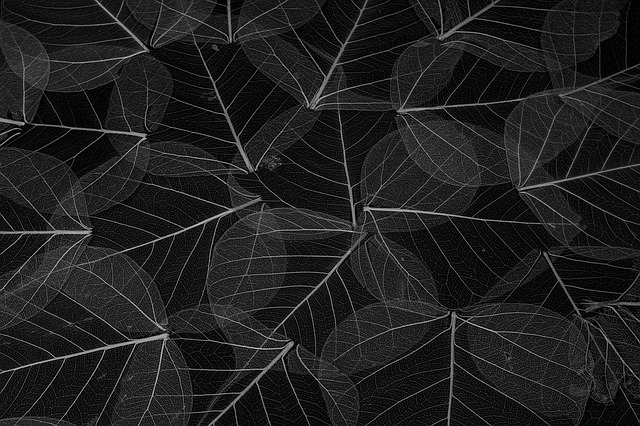
Judging will be **December 17, 2017**. We are always looking for members to help with this event. Would you be interested in driving around the community this year? If so, call the office for more information. The winners will be announced in our Winter Newsletter as well as featured on our Facebook page. HAVE FUN!

**COMMUNITY EVENT NOTE**

Please note that our fall festival was cancelled due to lack of participation. In order for our community to hold events we need volunteers to dedicate a few hours. Please consider volunteering in the future.

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**FALL 2017**

**BMRPOA, Inc.**

**PO Box 797**

**Stanhope, NJ 07874**

**Office: 973-347-1040**

**Fax: 973-347-1767**

**E-mail:** [**bmrpoa@gmail.com**](mailto:bmrpoa@gmail.com)

**Website**: [**www.bmrpoa.homestead.com**](http://www.bmrpoa.homestead.com)

**Facebook:** [**www.facebook.com/WestBrookwoodBmrpoa**](http://www.facebook.com/WestBrookwoodBmrpoa)

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**From your Water Department...**

To enhance communication during an emergency, we are considering using an Automation-Text messaging system. One member of each household will be notified of an emergency via a text message. This will be provided at no cost to membership.

If you would like to be informed of emergencies through an automated text message, then please provide the following information to the office via email to [bmrpoa@gmail.com](mailto:bmrpoa@gmail.com):

Name, Address and Text Phone Number

**REMINDERS:**

* Water Service Invoices are billed quarterly on the **1st** of January, April, July and October.
* Association Dues Invoices are billed annually on the **1st** of May.
* All payments are due by the end of the month unless you chose the "monthly payment" plan which payments are due by the 25th.
* Please refer to the website: **www.bmrpoa.homestead.com** for your Bylaws, Consumer Confidence Report, Listing of Services and Fees, Newsletters and other relevant information of BMRPOA, Inc.

**Water Dept. Hours of Operation:**

**Water Department fees:**

**Capital Improvement Fee**

**Residential --------------- $25.00 per Quarter**

**Commercial --------------- $52.50 per Quarter**

**Basic Service  as of Oct. 1, 2014**

**Residential---------------  $ 93.00 per Quarter**

**Commercial--------------- $135.00 per Quarter**

**Actual Usage as of April 1, 2006**

**Residential---------- $3.20 per 1000 Gallons**

**Commercial -------- $4.80 per 1000 Gallons**

**Service Fees:**

**Residential and Commercial**

**New Account Setup--------------------------- $ 25.00**

**Returned Check-------------------------------- $ 35.00**

**Service Line Mark-out------------------------ $ 68.00**

**Water Service On/Off------------------------ $136.00**

**Damaged/Missing Reader------------------ $ 80.00**

**Service Call non-water co-related------- $ 68.00**

**Damaged Water Meter---------------------- $150.00**

**Final Reading----------------------------------- $ 68.00**

**Late Payment/Past Due--------------------- $ 40.00**

**Fax closing information--------------------- $  5.00**

**Missed Service Appointment------------- $ 68.00**

**(\*Without 24-hour prior notice)**

**Meter Tampering is subject to prosecution**

**To perpetuate the existing water system for the benefit of the association members in good standing, there is a standard application for membership when a builder or homeowner wants to hook up to the water system. As a member of the Association they must conform to membership standards and requirements, continue to pay membership dues that are currently $25.00 per year for each taxable lot.**

**This covenant runs with the land and is enforced until such time the Association is abandoned. Therefore, you must be a paid Association member (a member in good standing) to receive water service.**

If you have a question concerning your water service bill, require final meter reading for a Real Estate closing, a water line mark-out or any other questions, call the office between 9am-5pm, Monday through Friday.

To report a service problem, call our 24-hour emergency service number (the office) at: 973 347-1040.

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**DRIVE SAFELY**

j0183328Please obey the speed limit as you drive though our community and watch out for our young residents. School is back in session and they are out walking to/from their bus stops.

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**NEWSLETTER EDITOR**

Please be advised that we need a newsletter editor to either prepare or assist in the preparation of the newsletter. There are four publications a year. If you are interested in helping the community please contact the office.

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