



WEST BROOKWOOD Spring Newsletter 2022

BMRPOA, Inc.
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UPCOMING EVENTS: Mark your calendar for the Spring and Summer Seasons events!

Scholarship Event: *Deadline is April 15th.* High School Seniors, send a 200-word essay, application, and an acceptance letter from a higher institution to the office via email or mail. Two students will receive each a \$500 scholarship.



Community Clean-up: *April 30th from 10:00 am - Noon.* Meet at the River Road Well house across from the park to pick up bags, and gloves. Bring back your full bags and enjoy a refreshment and snacks.



Ice Cream Social: *June 11th 6:30 – 7:30 PM* at River Road Well house across from the park.



Community Yard Sale: *June 18th.* Rain date *June 19th.* Respond with your street address to bmrpoa@gmail.com or call the office by *May 20th.*



WATER DEPARTMENT NEWS

We have recently changed our billing. Invoices arriving by way of email will be received from an email address of bmrpoa@quickwaters.com. If you did not see your bill in your inbox, then look in your *spam* folder. Move this email into your *inbox*. This will prevent future bills ending up in your spam folder. And the next time you receive a bill from the water department it will arrive in your *inbox*. All other communication will be sent from bmrpoa@gmail.com as usual.

***NOTE:** Water service invoices are billed the *1st of July, October, January & April.*
Association invoices are billed the 1st of **May.**

Part-time Position: The Water department is seeking a part-time Field Technician.

Job Description: Basic knowledge of location equipment to find curb stops to turn off and on. Replace water meters and re-wire radios. With a basic knowledge, training can be arranged. Please email your resume to bmrpoa@gmail.com. We welcome referrals.

IN THE KNOW

Volunteer Board of Governors 2021-2022

President	Masoud Joudi
Vice President	Barbara Kostiuik
Treasurer	Janice Drace
Secretary	David Pinkham
Governor	David Wink
Governor	Ignazio Ciresi
Governor	Open (3 seats)

Belton	Laura McVicar:	973-448-8680
Broad	Elaine Carr:	973-347-4461
Chestnut/ Waterloo	Kathy Stevenson:	973-448-8869
Glen Brook/ Lower River	Dee Garrison:	973-229-5784
Lauren	Open	
Lockwood	Kristi Bristol:	732-735-5931
Mayne	Joe Tedeschi:	862-221-1146
River (Upper)	Open	
Robert	Dolores Bollinger:	973-769-7345
Springbrook	Open	

Association meetings are schedule the 4th Wednesday of the month at 7:30pm. Except no meeting in November and December is scheduled for the 7th. Meetings are now back in session at the Byram municipal court room at 10 Mansfield Drive in Byram.

Know Your Street Representative

Adair	Heide Gunther:	570-460-0949
Ash	Open	
Avon	Open	
Banker	Helen Perri:	201-919-8028
Beech	Open	

Please consider volunteering for the following:

- Governor
- Street Representative
- Facebook Administrator
- Newsletter Editor
- Event Coordinator: Fall Festival, Spring Clean Up, Ice Cream Social, Holiday Contest, etc.)
- Greetings Coordinator to welcome new residents



Call or email the office for more information and thank you for your consideration.

Member,

It is time for membership to elect candidates to serve on the Board of Governors. Governors are elected for a 2-year term. Currently there are 6 Governors of nine available seats:

- ❖ Two governors are up for re-election.
- ❖ The remaining four governors will complete their 2-year term in 2023.

Please consider serving your community as a governor by printing your name below. You may also write-in the name of another community member after confirming their interest in serving on the board. Responsibilities of a board member include:

- ❖ Attending monthly Association meetings.
- ❖ Chair an event such as the Holiday Contest, Ice Cream Social, and many more.
- ❖ Attend a Byram township meeting when assigned.

If you have any questions, please contact the office at (973) 347-1040. Thank you.

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BOARD of GOVERNORS for a 2-year term
Solicitation of New Board Members as Candidates

Write-in Candidate: Name: _____
(Please Print)

 Address: _____

 Telephone: _____

Write-in Candidate: Name: _____
(Please Print)

 Address: _____

 Telephone: _____

SIGN and DATE

(Please Print) Member's Name: _____

Member's Address: _____

Member's Signature: _____ Date: _____

Join Us!